

# BREAKFAST TICKETS

**Due March 15, 2023**

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

# OF ADULT TICKETS: \_\_\_\_\_ X \$15 = \_\_\_\_\_ DUE

# OF CHILD (10 UNDER) TICKETS: \_\_\_\_\_ X \$10 = \_\_\_\_\_ DUE

TOTAL ENCLOSED \_\_\_\_\_

**Must have email address to receive ticket confirmation.**

**LOOK FOR THE PREPAID LINE AT THE DOOR**

PAYMENT METHOD | CHECK\* \_\_\_\_\_ CASH \_\_\_\_\_

\* MAKE CHECKS PAYABLE TO HINCKLEY CHAMBER OF COMMERCE | CK # \_\_\_\_\_

DO NOT MAIL CASH. DROP OFF TO S&S HEATING & COOLING.  
Email [info@hinckleyohchamber.com](mailto:info@hinckleyohchamber.com) with questions

**MUST SUBMIT ORDERS BEFORE MARCH 15, 2023 AT 4:00 PM**

**ORDER FORM/PAYMENT DROP OFF**

**S&S HEATING & COOLING  
1353 RIDGE ROAD  
HINCKLEY**

**MAIL MUST BE RECEIVED  
BY MARCH 15, 2023**

**HINCKLEY CHAMBER  
PO BOX 354  
HINCKLEY, OH 44233**